

UC, CSU, CCC Sustainability Conference 2009  
EXHIBITOR INFORMATION  
University of California, Santa Barbara – JUNE 21-24, 2009  
**Complete and mail or fax with payment to Katie Maynard:**  
1832 Ellison Hall, UCSB Geography Department,  
Santa Barbara, CA 93106 (Mail Code 4060)  
[kmaynard@geog.ucsb.edu](mailto:kmaynard@geog.ucsb.edu)  
805-893-2003 (phone)  
805-893-3146 (fax)

Company Name (Sponsor)	Company Web Site Address	
Rep #1: Name of 2 Exhibiting Representatives (will receive all correspondence)	Rep #2: Exhibiting Reps. Email Addresses	
Address (Please provide full address)		
City	State	Zip Code
Telephone Number (w/area code)	Fax Number (w/area code)	

Please provide up to a 60-word description of your company and/or product(s) for the conference program and email us your company logo in high resolution quality. Please do not email us your logo in a word or PowerPoint format, the image will not look good in print. We prefer logos in .eps or .ai format.

<p><b><u>Exhibition Space Includes:</u></b></p> <ul style="list-style-type: none"><li>▪ 10x10 outdoor booth, one 8' table draped, two chairs, 20-amp power strip with the exception of Platinum level sponsors who receive 10x20 outdoor booth, one 8' table and four chairs</li><li>▪ Listing of company name, address, phone, fax, URL and up to 50-word description in the conference program</li><li>▪ URL posted on main conference website</li><li>▪ Opening reception, refreshment breaks, and poster show are held at the Exhibitor Show</li><li>▪ FREE parking</li><li>▪ Exhibitors receive TWO free registrations to the conference, platinum and gold level sponsors will get additional registrations.</li></ul> <p><b><u>Please Note:</u></b> We cannot allow individual representatives to split registration fees and have various booth reps rotating shifts throughout the conference. <b>Representatives exceeding the 2-person limit will need to pay the full industry registration fee, unless they are a platinum or gold sponsor.</b></p> <p><b><u>Instructions for Reserving Exhibitor Space:</u></b></p> <ol style="list-style-type: none"><li>1) Contact Katie Maynard at <a href="mailto:kmaynard@geog.ucsb.edu">kmaynard@geog.ucsb.edu</a> to reserve your place now as spaces are limited.</li><li>2) Exhibitor spaces will be considered reserved when your check is received. Please mail checks to the address above.</li></ol> <p><b>2) Beginning March 2, 2009 please register at the main registration website: <a href="http://sustainability.ucsb.edu/conference">http://sustainability.ucsb.edu/conference</a>. You will select "skip payment" at the end of the online registration since your payment should be made by mail.</b></p> <p>Any funding remaining at the end of the conference will be used to continue sustainability efforts on campus.</p>	<p><b><u>Exhibitor Fees:</u></b></p> <p>(before 5/18/2009) \$1,900/booth</p> <p>(after 5/18/2009) \$2,000/booth</p> <p>If these costs are prohibitive, please consider becoming a "Green Sponsor" and displaying a poster at the exhibitor show. Details can be found on the sponsorship form.</p> <p><b><u>Schedule:</u></b></p> <p><b><u>Sunday, June 21**</u></b> 12:00-5:00pm Exhibitor Set-Up 5:00-8:00pm Opening Reception</p> <p><b><u>Monday, June 22**</u></b> 7:00-8:15am Breakfast in Dining Commons for Exhibitors staying ON CAMPUS ONLY 8:00 Exhibit Area Opens 9:00-10:00am Coffee Break in Exhibit Area 11:45-12:45pm Interactive Session for Platinum Level Sponsors 1:00-2:00pm Lunch 3:30-4:00pm Afternoon Break in Exhibit Area 5:15-6:30pm Poster Show in Exhibit Area 6:30-9:00pm Awards Dinner and Reception</p> <p><b><u>Tuesday, June 23**</u></b> 7:00-8:15am Breakfast in Dining Commons for Exhibitors staying ON CAMPUS ONLY 9:30-10:30am Coffee Break in Exhibit Area 12:00-1:00pm Lunch 1:15-2:15pm Interactive Session for Platinum Level Sponsors 3:30pm Exhibitor Breakdown</p> <p>All exhibitors are invited to join us in the educational sessions, award dinner, and keynotes. Exhibitors have access to all events that regular participants have.</p> <p><b>**Schedule may change. Final schedule will be emailed out prior to the conference.**</b></p>
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